

COUNTY of ROCKINGHAM Department of Community Development

Casey B. Armstrong Director

May 5, 2018

- 1. Call To Order
- 2. Pledge Of Allegiance And Invocation- David Rees
- 3. Approval Of Minutes
 - 3.I. Minutes From April 3, 2018

Documents:

PC 4-3-18.PDF PC 4-3-18 MICHAEL TRABOSH NOTES.PDF

- 4. Public Hearing
 - 4.I. Rezonings
 - 4.I.i. REZ18-083

Rockingham Aviation Group, PO Box 7, Bridgewater VA 22812, to rezone a .536-acre parcel located on the north side of Airport Rd. (Rt. 727) approximately 0.3 mile northwest of Wise Hollow Rd. (Rt. 698), from A2 (General Agricultural) to I-1 (Industrial). The Comprehensive Plan identifies the area as Agricultural Reserve. Tax map #136-(A)-L90. Election District #4.

Documents:

REZ18-083 RHAM AVIATION REPORT.PDF GIS MAP.PDF

- 4.II. Ordinance Amendments
 - 4.II.i. OA18-119

Amendment to the Rockingham County Code, Chapter 17 (Zoning), Section 17-1003.02(a) and (b) Board of supervisors hearing and action clarifying Board consideration on whether or not to grant a special use permit.

Documents:

OA18-119 SEC. 17-1003.02 (A) AND (B).PDF

- 5. Unfinished Business
 - 5.I. REZ18-057

Tan Bark Lane LLC4901 Crowe Drive, Mt. Crawford VA 22841, to rezone a total of 75.11 acres located on the west side of Pear St. (Rt. 922) approximately 0.15 mile

southwest of Erickson Ave. (Rt. 726), from A2 (General Agricultural) to R5 (Planned Residential). The Comprehensive Plan identifies the area as Community Residential in the Urban Growth Boundary. Tax map #108-(A)-L188, 108-(A)-L189, 108-(A)-L164A and 108-(6)-L2. Election District 2.

Documents:

COBBLERS_VALLEY_MASTER_PLAN_(4-3-2018).PDF SIGNED PROFFER STATEMENT-04-24-18.PDF PEAR STREET WATER CONNECTION APPROVAL REVISED 2018.PDF FULLY SIGNED SIGNAL AGREEMENT_3-30-18.PDF

- 6. Miscellaneous
- 7. City Planning Commission Liaison Report
 - 7.I. April 11, 2018 Rodney Burkholder
- 8. Upcoming City Planning Commission Liaison Report
 - 8.I. May 9, 2018- Bill Loomis
- 9. Site Visit
- 10. Staff Report Overview
 - 10.I. April 25, 2018 Staff Report

Documents:

STAFF REPORT 4-25-18.PDF

11. Adjournment

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